STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

Know All Men by These Presents:

That we LARRY ROWLAND AND BETTY L. ROWLAND

in the State aforesaid,

in consideration of the sum of Seven Hundred Fifty And No/100-----DOLLARS, and assumption of the mortgage referred to below to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RUTH M. BROWN, her heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the Southeast side of North Estate Drive near the City of Greenville, being shown as Lot No. 51 on plat of Crestwood made by J. C. Hill, Surveyor, February 28, 1949, recorded in the RMC Office for Greenville County, State of South Carolina, in Plat Book "S" at page 189 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeast side of North Estate Drive at the joint front corner of Lots Nos. 51 and 52 and runs thence along the line of Lot No. 52, S. 38-30 E., 197.7 feet to an iron pin; thence N. 54-45 E., 55 feet to an iron pin; thence along the rear line of Lots 49 and 50, N. 36-15 W., 212.2 feet to an iron pin on the southeast side of North Estate Drive; thence along North Estate Drive, S. 41-0 W., 65 feet to the beginning corner.

The grantee herein assumes and agrees to pay that mortgage given by Larry Rowland and Betty L. Rowland on September 24, 1964, to Cameron-Brown Company in the original amount of \$10,650.00 on which there remains unpaid a principal balance of said mortgage being recorded in the RMC Office for Greenville \$10,485.89 County, South Carolina, in Mortgage Book 973, Page 77.

This is the same property conveyed to us by deed of Raymond C. Colson and Ada L. Colson dated September 24, 1964, recorded in said RMC Office in Deed Book 758, Page 189.

GRANTEE to

NTEE to pay 1965 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 12th and seal this Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

Sixty-five.

day of November

Signed, Sealed and Delivered in the Presence of Sanhan Williams



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State of South Carolina,

Greenville County

Personally appeared before me

Sandra S. Williams

and made oath that She saw the within named grantor(s) Larry Rowland and sign, seal and as deliver the within written deed, and that She, with Patrick C. Fant Witnessed the execution thereof.

Sworn to before me this 12th November

Notary Public for South Carolina ____, A. D. 19<u>65</u>

Doub

_____(Seal)

Santia S Williams

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant I.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty L. Rowland

Larry Rowland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, her relinquish unto Ruth M. Brown,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

atm, also all the light and	
GIVEN under my hand a	and seal this_12th
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Notary Public for South Carolina Candelled documentary stamps attached: S. C. \$___ .____; U. S. \$_ 19.65 , at 9.34 A. M., No. 14.896 Recorded this 16th. day of November